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total of 60 pages per day and hereby, you will have recited 3 juz'. Remember that each one of these methods is customizable and flexible based on your ability and schedule. If you find that you may need more time after Fajr prayer, for example, try to recite more because you never know what things might come up later during the day. It is the guidance of Prophet Muhammad PBUH to us that we should make use of our health and our free time before times of sickness or busy schedule come. Another alternative strategy that will help you to finish reciting the whole Quran is reciting 2 juz' after Fajr prayer and half a juz' after Dhur and Asr. Then, recite one juz' after Maghrib and another one after Isha'. This method will help you finish reciting the Quran once every 5-6 days. There are numerous hadiths in which the Prophet PBUH was asked to specify how long it takes to complete the Quran and the narrations vary in length between a maximum of forty days and a minimum of three days. Some scholars have said that reciting the complete Quran should not be done within less than three days and others have said that it is permissible and this was supported by Uthman Ibn Affan, Abdullah Ibn az Zubair and others. What needs to be addressed is that the purpose is not winning a race of who finished Quran more than once and calculating how many hours it takes to read the Quran. So that should not push you to recite it in a way that is rushed and made without contemplation. Now that we have answered the question: "how long does it take to finish Quran?" we will provide some tips to help you recite more in order to reach your goal of finishing the whole Quran: Keep your copy of the Quran with you at all times, whether a physical copy (Mushaf) or a digital one like an application so that you don't make not doing it an option. Wherever you are, you can recite your daily juz'. If you delay reciting your daily pages or juz' of the Quran because of distractions, you will find the hours slipping by, and before you know it...the days is over and you fill your time with everything but the Quran. Thus, you need to make finishing your daily part a priority before you do anything else. It is also helpful to read the inspirational stories of companions and followers of the Prophet and their relationship with the Quran. You can also learn from the experiences of those around you who managed to do the Khatam Quran. There are many methods and quran reading rules to be followed if one wishes to finish reciting the full Quran but first and foremost, you need to be aware of your abilities and your schedule. Make your choice of strategy based on that knowledge so as not to overburden yourself with more than you can handle and lose your momentum from the first few days. Maybe some days will be harder than others and you will find your energy running low. That is okay but the most important thing is not to let it make quit your goal altogether. Self-help books always say that you should "begin with the end in mind" in order to build a habit successfully. Following the same tip, you need to constantly remind yourself of your goal and the reward that awaits you if you do it for the sake of Allah. Another tip that can help you to recite more and reach your goal better is not only to recite Quran before or after prayer but also while praying. After reciting Fatihah, you can recite as many number of pages that you can. This will also help you vary in the form of your recitation and prevent you from getting distracted while reading. You can also alternate between reciting while looking at the words in the Mushaf or reciting from memory if you are a hafiz of Quran. Many hadiths of Prophet Muhammad PBUH mention the reward of reciting the Quran. This reward is multiplied during holy times such as the month of Ramadan in which the Quran itself was revealed. You need to strive to purify your intention for doing Khatam Quran and make it only for the sake of Allah, not to boast among your family and friends about the number of times you have completed the recitation of the whole Quran because such behavior would take away the reward for this great deed. To finish the recitation of the Quran within the month of Ramadan, one might forsake the necessary contemplation and focus required while reciting the words of Allah that He revealed to our beloved Messenger PBUH. On the other hand, some would take longer than necessary on the pretext of needing time to contemplate the meanings of the Quran. In this regard, Ibn Abbas is reported to have said that not completing the recitation of the Quran within a month is considered negligence of the Quran. Therefore, you need to balance quantity and quality by reciting a reasonable amount of pages that does not prevent you from understanding the meanings of the verses and at the same time, finish reciting the Quran within a certain period. Usually the question "how long does it take to recite the whole Quran?" is asked when Ramadan is around the corner and everyone is racing to finish reciting the Quran as fast as possible which is a good thing but we must also remember that there must be a consistent relationship with the Quran throughout the year. It is of equal importance to pay attention to a few manners of recitation that you need to follow to gain the utmost reward from Allah. These include: Being in a physically pure state while reciting Quran and to purify your mouth using Siwak. This shows your humbleness as you recite the words of Allah. Facing the Qibla when reciting the Quran. Wearing modest clothes that cover their body and it is preferred for women to wear a head scarf. He/she must also make sure these clothes are clean and in the best shape. Start your recitation with seeking refuge with Allah from Shaytan (Ist'azah: اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ and saying Bismillah (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ). Recite the Surahs of Quran in order from the first one (al-Fatiha) till the last one (al-nas) Keep a prevent you from consistently reciting the Quran and deprive you of Allah's reward. Recite verses slowly and with sufficient concentration and do not you're your sole purpose to only finish reciting the Quran without understanding. To give the Quran its due right and glorification, you can dedicate one Khatam for finishing the recitation of Quran once a month and another Khatam for contemplating the meanings of the verses with the help of Tafseer books. The second one could take as long as needed without rush. You have probably heard the term "Khatam Quran", especially in the context of listing great deeds that could be done during the month of Ramadan. Khatam Quran refers to finishing the recitation or the memorization of the full Quran since the word "Khatam" means in Arabic to reach the end of something or to finish an action. However, this article deals only with Khatam Quran as in finishing the recitation of the complete Quran. This leaves us with the question: how to do Khatam? Now that you have been granted the privilege of reciting the book of Allah and finishing it within a specific period, you can do one of two things: Make dua upon Khatam Quran as making Duaa' after performing a great deed is recommended and what deed could be greater than reciting the Quran? Immediately start another Khatam. Just after reaching the final surah of the Quran, one is recommended to start reciting from the first surah once again as a way of demonstrating a continuous relationship with the Quran that is not limited to one month or a specific number of Khatam. Dedicate your efforts in these days before Ramadan approaches to improve your recitation of Quran and learn proper Tajweed rulings so that you strive for the greatest reward. Our online Quran recitation classes and Tajweed classes can make this task so much easier for you as you are instructed by experienced professional tutors who have Ijazah in Qira'at and can give you the necessary guidance to improve and beautify your recitation of Quran, so join our online classes today! Have you ever wondered How Long Does it Take to Read the Quran? This question is more than just about time; it's about embarking on a journey of spiritual discovery and connection with the divine words. The Quran consists of approximately 604 pages, and the duration of reading can vary significantly based on individual understanding and reading style. Many people wonder how long is the Quran in terms of the time required to read it; while some may complete it in a few weeks, others may take longer to grasp the deep teachings and rich meanings contained within.The experience of reading the Quran is a unique personal journey that requires reflection and contemplation of each verse, reflecting the depth of faith and the desire for understanding.At its core, reading the Quran is about introspection, guidance, and spiritual enlightenment. Join us on this transformative journey in Madrasat El-Quran as we explore the Quran's timeless wisdom and its impact on our lives. The difficulty of reading the Quran can vary depending on factors such as familiarity with Arabic, understanding of Quranic language and grammar, and individual learning style. For native Arabic speakers or those fluent in the language, reading the Quran may be more accessible due to linguistic familiarity. However, for non-native speakers or those less familiar with Arabic, the Quran's classical Arabic and poetic style can present challenges.Despite these challenges, many resources are available to aid comprehension, including translations, explanations of verses, and pronunciation guides. Moreover, dedicated study and guidance from teachers or mentors can significantly facilitate understanding. Ultimately, while reading the Quran may pose initial challenges, it remains a rewarding and enriching experience for spiritual growth and understanding of Islamic teachings.Enroll today and start your journey towards mastering Arabic Language Learning Course with expert guidance and flexible classes from Madrasat El-QuranThe time it takes to read one part (Juz) of the Quran can vary depending on factors such as reading speed, comprehension level, and individual focus. On average, reading one Juz, which is a division of the Quran into 30 parts, typically takes about 45 minutes to 1 hour for an average reader. This estimate allows for a moderate pace that includes pausing for reflection on the verses and understanding their meanings. For those well-versed in Arabic and familiar with Quranic recitation, the time may be shorter, while beginners or those reading for deeper understanding may take longer. Ultimately, the pace of reading should prioritize reflection and absorption of the Quranic teachings rather than speed alone.The amount of time one should dedicate to reading the Quran daily varies depending on personal goals, schedule, and individual capacity. Here are some general guidelines:Consistency: Learning to read the Quran is a fulfilling journey that deepens one's understanding of its teachings. It is recommended to read the Quran regularly, even if it's for a short duration, to maintain a steady connection with its teachings. This consistent practice helps reinforce the lessons within and cultivates a spiritual relationship with the text, making it easier to absorb its profound meanings over time. Quality Over Quantity: Focus on understanding and reflecting on the verses rather than just completing a set amount of reading. Personal Commitment: Some people aim to read a portion of the Quran daily, such as one Juz (30th part) or a few pages, which typically takes about 20-30 minutes. Flexibility: Adjust the reading time based on personal circumstances and daily routine, ensuring it becomes a sustainable practice. Spiritual Intentions: Approach Quran reading with sincerity and the intention to gain spiritual enlightenment and guidance.Ultimately, the goal is to establish a meaningful connection with the Quran through consistent reading, regardless of the specific amount of time spent each day.The time it takes to read the entire Holy Quran can vary widely based on individual reading speed and comprehension. On average, reading the entire Quran, which consists of approximately 604 pages or 6,236 verses (ayahs), can take anywhere from 30 to 50 hours for an average reader. This estimate includes time for reflection, understanding of the verses, and recitation with proper Tajweed (rules of Quranic recitation). Faster readers may complete it in less time, while those aiming for deeper comprehension and spiritual reflection may take longer.The time it takes to finish reading the Quran varies widely based on individual factors such as reading pace and daily study commitment. Many wonder how long to read the Quran; some may complete it in a few months, while others may take several years to fully grasp its teachings.Reading Speed: How quickly an individual can read and comprehend Quranic Arabic. Consistency: How often one reads and studies the Quran. Depth of Study: Whether the goal is simply to read or to also understand and reflect upon the meaning of the verses. Learning Environment: Access to teachers or resources that aid in Quranic comprehension.Typically, for someone regularly studying and comprehending the Quran, it may take several years to go through the entire text thoroughly. This duration can vary from person to person based on their commitment, background in Arabic, and the intensity of their study regimen.The age limit for Quran memorization (Hifz) can vary based on individual capabilities and commitment. There is no specific age limit mentioned in Islamic teachings for starting or completing the memorization of the Quran. People of all ages, from children to adults, can engage in Quran memorization. It is more about dedication, consistency, and individual capacity rather than a strict age limit. Many children start memorizing the Quran at a young age, but adults can also undertake this noble task at any stage of life.To become a Hafiz (someone who has memorized the entire Quran), here are the steps typically followed:Intention (Niyyah): Have a sincere intention and commitment to memorize the Quran for the sake of Allah and to seek spiritual growth. Seek Knowledge: Gain a foundational understanding of Tajweed (rules of Quranic recitation) and basic Arabic pronunciation. Find a Qualified Teacher: Enroll in a reputable Quran memorization program or find a knowledgeable Quran teacher who can guide you through the memorization process. Start with Short Surahs: Begin memorization with shorter surahs (chapters) of the Quran to build confidence and establish a routine. Consistent Daily Practice: Dedicate regular, focused sessions each day to memorize new verses. Start with manageable portions and gradually increase as proficiency develops. Revision: Regularly revise previously memorized portions to maintain retention and accuracy. Allocate time daily for revision. Understand Meaning: Alongside memorization, strive to understand the meanings and interpretations of the verses being memorized. This enhances comprehension and spiritual connection. Patience and Perseverance: Memorizing the entire Quran is a long-term commitment that requires patience, perseverance, and determination. Stay motivated and seek support from family, friends, and mentors. Seek Spiritual Rewards: Approach Quran memorization with humility and the intention to earn spiritual rewards and blessings from Allah. Completion and Continuation: Upon completing memorization of the Quran, continue to revise regularly to maintain proficiency and deepen understanding.By following these steps consistently and with dedication, one can progress towards becoming a Hafiz of the Quran, embodying a significant accomplishment in Islamic tradition.Becoming a Hafiz (someone who has memorized the entire Quran) is considered a significant achievement in Islamic tradition. Here are several benefits and rewards associated with being a Hafiz:Spiritual Reward: A Hafiz earns immense spiritual blessings and rewards from Allah for memorizing and preserving His words. Honoured Status: In many Muslim communities, a Hafiz is highly respected and honoured for their dedication to the Quran. Leadership Role: Hafiz are often entrusted with leading prayers (Imam) in mosques and communities, especially during Taraweeh prayers in Ramadan. Intercessor: According to Islamic belief, a Hafiz may intercede on behalf of their family and community members on the Day of Judgment due to their closeness to the Quran. Personal Growth: Memorizing the Quran promotes discipline, perseverance, and a deep spiritual connection with Allah. Educational Opportunities: Hafiz often receives scholarships or opportunities for further Islamic education and teaching. Continuous Reward: Even after death, a Hafiz continues to receive ongoing rewards (Sadaqah Jariyah) for every person who reads or benefits from the Quran memorized. Community Service: Hafiz play a pivotal role in teaching and preserving the Quranic knowledge within their communities, thus contributing to Islamic education and propagation. Spiritual Fulfilment: Memorizing the Quran brings a sense of fulfilment and spiritual contentment as one deepens their understanding of Allah's guidance. Role Model: A Hafiz serves as a role model for others aspiring to memories the Quran, inspiring them to embark on their own journey of Quranic memorization and study.Overall, becoming a Hafiz entails not only personal spiritual benefits but also communal and societal contributions in preserving and spreading the teachings of the Quran.If a Hafiz (someone who has memorized the entire Quran) forgets portions of the Quran, it is considered a serious matter in Islamic tradition, given the reverence and importance placed on Quranic memorization. Here are some considerations regarding what happens if a Hafiz forgets the Quran:Seeking Forgiveness: It is recommended for the Hafiz to seek forgiveness from Allah and repent sincerely for any lapse in memory or forgetting of Quranic verses. Revising and Reciting: The Hafiz should immediately begin revising the forgotten portions of the Quran to reinforce memory and accuracy. Regular recitation and revision are crucial to maintaining memorization. Regaining Memorization: Efforts should be made to re-memorize any forgotten verses or chapters with diligence and commitment. This process may require extra time and focus. Spiritual Impact: Forgetting Quranic memorization can lead to personal regret and a sense of spiritual loss. It may also impact the ability to lead prayers or fulfill other roles traditionally entrusted to a Hafiz. Guidance and Support: Seeking guidance from knowledgeable teachers or mentors can provide encouragement, strategies for memorization, and moral support during this challenging period. Continued Effort: It is important for the Hafiz to continue striving to maintain and improve Quranic memorization, recognizing that occasional lapses in memory are human and can be overcome with persistence and dedication.In summary, while forgetting Quranic memorization is a serious matter, Islamic teachings emphasize forgiveness, perseverance, and the importance of continuous effort in maintaining and improving one's relationship with the Quran.Reading the Quran offers numerous benefits that enrich the spiritual, intellectual, and emotional aspects of a person's life. Here are 10 benefits of reading the Quran:Guidance: The Quran provides comprehensive guidance on leading a righteous life, addressing moral, ethical, and spiritual aspects. Spiritual Connection: Reading the Quran fosters a deep spiritual connection with Allah, offering solace, peace, and a sense of purpose. Reflection and Contemplation: Quranic verses encourage reflection and contemplation on life's purpose, existence, and divine wisdom. Moral Upliftment: The Quran instills moral values such as honesty, kindness, patience, and compassion, shaping a person's character. Healing and Comfort: Recitation of the Quran provides spiritual healing and comfort during times of difficulty and adversity. Intellectual Stimulation: Engaging with the Quran stimulates intellectual growth through understanding complex concepts and linguistic intricacies. Community Cohesion: Quranic teachings promote unity and harmony within communities, fostering mutual respect and understanding. Protection from Evil: The Quran serves as a shield against negative influences and guides towards righteous behavior. Reward in the Hereafter: Reading and acting upon the teachings of the Quran leads to rewards (Thawab) in the Hereafter. Continued Learning: Continuous reading of the Quran allows for ongoing learning and deeper understanding of its timeless teachings.Overall, reading the Quran is a transformative experience that brings spiritual fulfilment, moral upliftment, and intellectual growth, shaping a balanced and virtuous life in accordance with Islamic principles.In the journey of Quranic memorization, the possibility of forgetting is a humbling reminder of our human limitations. For Hafiz, forgetting Quranic verses can evoke feelings of deep introspection and a renewed commitment to spiritual growth. It serves as a call to seek forgiveness, intensify efforts in revision, and seek guidance from mentors. Islam teaches us that Allah is merciful and understanding, encouraging us to persevere with dedication and humility. Thus, while forgetting may momentarily challenge a Hafiz, it also presents an opportunity for profound spiritual renewal and a stronger connection to the divine wisdom of the Quran. The time it takes to read the Quran can vary depending on a person's reading speed and level of proficiency, but it typically takes about 20-30 hours to complete. It is recommended to read the Quran in a measured and reflective manner, taking one's time to understand and contemplate its verses, rather than rushing through it to meet a specific timeframe. Setting aside dedicated time each day for Quranic reading, such as after Fajr prayers or before bed, can help establish a consistent routine. Reading the Quran slowly allows for better comprehension, reflection, and connection with the meanings of the verses, enhancing the spiritual and intellectual impact of the reading. Yes, breaking up Quran reading into smaller, manageable sessions can be beneficial, ensuring steady progress and facilitating greater understanding and retention of the text.